



# First Congregational Church of Lebanon

*United Church of Christ – Open and Affirming*

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**GOOD FRIDAY**

April 18, 2025

*Kindly silence cell phones and other devices during worship.*

## Call to Worship

One: Blessed be the name of the Lord our God,

**All: Who redeems us from sin and death.**

One: For us and our salvation, Christ became obedient unto death, even death on a cross.

**All: Blessed be the name of the Lord.**

## Prayer for the Day (*Unison*)

Almighty God, look with mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, and to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

**Hymn 177** (p. 8)

*When I Survey the Wondrous Cross*

Hamburg

## Prayer for Illumination

## Lessons from Scripture

### First Reading

Isaiah 52:13-53:12

<sup>13</sup> See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high.

<sup>14</sup> Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—

<sup>15</sup> so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

53 Who has believed what we have heard?

And to whom has the arm of the Lord been revealed?

<sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him.

<sup>3</sup> He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

- <sup>4</sup> Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.
- <sup>5</sup> But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole, and by his bruises we are healed.
- <sup>6</sup> All we like sheep have gone astray; we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.
- <sup>7</sup> He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,  
so he did not open his mouth.
- <sup>8</sup> By a perversion of justice he was taken away. Who could have imagined his future?  
For he was cut off from the land of the living, stricken for the transgression of my people.
- <sup>9</sup> They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.
- <sup>10</sup> Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.
- <sup>11</sup> Out of his anguish he shall see light; he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.
- <sup>12</sup> Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death, and was numbered with the transgressors;  
yet he bore the sin of many, and made intercession for the transgressors.

## Second Reading

Psalm 22

- <sup>1</sup> My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my groaning?
- <sup>2</sup> O my God, I cry by day, but you do not answer; and by night, but find no rest.
- <sup>3</sup> Yet you are holy, enthroned on the praises of Israel.
- <sup>4</sup> In you our ancestors trusted; they trusted, and you delivered them.
- <sup>5</sup> To you they cried, and were saved; in you they trusted, and were not put to shame.
- <sup>6</sup> But I am a worm, and not human; scorned by others, and despised by the people.
- <sup>7</sup> All who see me mock at me; they make mouths at me, they shake their heads;
- <sup>8</sup> "Commit your cause to the Lord; let him deliver—  
let him rescue the one in whom he delights!"
- <sup>9</sup> Yet it was you who took me from the womb; you kept me safe on my mother's breast.
- <sup>10</sup> On you I was cast from my birth, and since my mother bore me you have been my God.
- <sup>11</sup> Do not be far from me, for trouble is near and there is no one to help.
- <sup>12</sup> Many bulls encircle me, strong bulls of Bashan surround me;
- <sup>13</sup> they open wide their mouths at me, like a ravening and roaring lion.

- <sup>14</sup> I am poured out like water, and all my bones are out of joint;  
my heart is like wax; it is melted within my breast;
- <sup>15</sup> my mouth is dried up like a potsherd, and my tongue sticks to my jaws;  
you lay me in the dust of death.
- <sup>16</sup> For dogs are all around me; a company of evildoers encircles me.  
My hands and feet have shriveled;
- <sup>17</sup> I can count all my bones. They stare and gloat over me;
- <sup>18</sup> they divide my clothes among themselves, and for my clothing they cast lots.
- <sup>19</sup> But you, O Lord, do not be far away! O my help, come quickly to my aid!
- <sup>20</sup> Deliver my soul from the sword, my life from the power of the dog!
- <sup>21</sup> Save me from the mouth of the lion!
- From the horns of the wild oxen you have rescued me.
- <sup>22</sup> I will tell of your name to my brothers and sisters;  
in the midst of the congregation I will praise you:
- <sup>23</sup> You who fear the Lord, praise him! All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!
- <sup>24</sup> For he did not despise or abhor the affliction of the afflicted;  
he did not hide his face from me, but heard when I cried to him.
- <sup>25</sup> From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.
- <sup>26</sup> The poor shall eat and be satisfied; those who seek him shall praise the Lord.  
May your hearts live for ever!
- <sup>27</sup> All the ends of the earth shall remember and turn to the Lord;  
and all the families of the nations shall worship before him.
- <sup>28</sup> For dominion belongs to the Lord, and he rules over the nations.
- <sup>29</sup> To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust, and I shall live for him.
- <sup>30</sup> Posterity will serve him; future generations will be told about the Lord,
- <sup>31</sup> and proclaim his deliverance to a people yet unborn, saying that he has done it.

### Third Reading

Hebrews 10:16-25

[For after saying,]<sup>16</sup>“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,”<sup>17</sup>he also adds, “I will remember their sins and their lawless deeds no more.”<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And

let us consider how to provoke one another to love and good deeds,<sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

#### Fourth Reading

John 19:16b-42

So they took Jesus;<sup>17</sup> and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified him, and with him two others, one on either side, with Jesus between them.<sup>19</sup> Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews."<sup>20</sup> Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.<sup>21</sup> Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written."<sup>23</sup> When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots."<sup>25</sup> And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son."<sup>27</sup> Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty."<sup>29</sup> A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.<sup>30</sup> When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

<sup>31</sup>Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.<sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs.<sup>34</sup> Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.<sup>35</sup> (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)<sup>36</sup> These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken."<sup>37</sup> And again another passage of scripture says, "They will look on the one whom they have pierced."

<sup>38</sup>After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.<sup>39</sup> Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing

about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup>Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

## Reflection

### The Solemn Intercession

*Bidding prayers for the whole family of God and the afflictions of the world are said. During these prayers, there will be times of silence to allow for reflection and contemplation. Please join in responding **Amen** where indicated, following each prayer.*

Dear people of God, God sent Jesus into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Let us pray for the one holy catholic and apostolic church of Christ throughout the world: For its unity in witness and service, for all church leaders and ministers, and the people whom they serve, for all the people of this association, for all Christians in this community, for those about to be baptized, that God will confirm the church in faith, increase it in life, and preserve it in peace.

*(Silence)*

Eternal God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our prayers, which we offer before you for all members of your holy church, that in our vocation and ministry we may truly and devoutly serve you: through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them: For the president of the United States, and the Congress, and the Supreme Court, for the members and representatives of the United Nations, for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord.

*(Silence)*

Almighty God, kindle in every heart, we pray, the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind: For the hungry and homeless, the destitute and oppressed; for those who suffer persecution, doubt, and despair; for the sorrowful and bereaved; for prisoners and captives and those in mortal danger, that God will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

*(Silence)*

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son, Jesus Christ our Lord. **Amen.**

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as revealed in your Son Jesus Christ. Let your Gospel be preached with grace and power to those who have not heard it. Turn the hearts of those who resist it, and bring home to your flock those who have gone astray, that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and with those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*(Silence)*

Eternal God of unchanging power and light, look with mercy on your whole church. Bring to completion your saving work, so that the whole world may see the fallen lifted up, the old made new, and all things brought to perfection by him through whom all things were made, our Lord Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. **Amen.**

### **The Lord's Prayer** *(Unison)*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, forever. Amen.

### **Solemn Reproaches of the Cross**

*To each reproach, please join in responding, Lord, have mercy.*

O my people, O my church, what have I done to you? In what have I offended you? Answer me. I led you forth from the land of Egypt and delivered you by the waters of baptism, but you have prepared a cross for your Savior.

**Lord, have mercy.**

I led you through the desert forty years, and fed you with manna. I brought you through tribulation and penitence, and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

**Lord, have mercy.**

What more could I have done for you that I have not done? I planted you, my chosen and fairest vineyard; I made you the branches of my vine; but when I was thirsty, you gave me vinegar to drink and pierced with a spear the side of your Savior, and you have prepared a cross for your Savior.

**Lord, have mercy.**

I went before you in a pillar of cloud, and you have led me to the judgment hall of Pilate. I scourged your enemies and brought you to a land of freedom, but you have scourged, mocked, and beaten me. I gave you the water of salvation from the rock, but you have given me gall and left me to thirst, and you have prepared a cross for your Savior.

**Lord, have mercy.**

I gave you a royal scepter, and bestowed on you the keys to the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have prepared a cross for your Savior.

**Lord, have mercy.**

My peace I gave you, which the world cannot give, and washed your feet as a sign of my love, but you draw the sword to strike in my name and seek high places in my kingdom. I offered you my body and blood, but you scatter and deny and abandon me, and you have prepared a cross for your Savior.

**Lord, have mercy.**

I sent the Spirit of truth to guide you, and you close your hearts to the Counselor. I pray that all may be one in the Father and me, but you continue to quarrel and divide. I call you to go and bring forth fruit, but you cast lots for my clothing, and you have prepared a cross for your Savior.

**Lord, have mercy.**

I grafted you into the tree of my chosen Israel, and you turned on them with persecution and mass murder. I made you heirs with them of my covenants, but you made them scapegoats for your own guilt, and you have prepared a cross for your Savior.

**Lord, have mercy.**

I came to you as the least of your brothers and sisters. I was hungry and you gave me no food; I was thirsty and you gave me no drink; I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me. And you have prepared a cross for your Savior.

**Lord, have mercy.**

*Please depart the service in silence.*

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\* † \* **EASTER SUNDAY AT FCC** \* † \*

**5:58 am—Ecumenical Sunrise Service** (*Outside in Colburn Park*)  
Light Breakfast and Fellowship Following (*FCC Parish Hall*)

**10:00 am—Festival Worship Service** (*Sanctuary/Zoom*)

*We invite you to conclude the journey of Holy Week on Easter, April 20. Please contact the church office (603-448-4281 or [church@fccleb.org](mailto:church@fccleb.org)) with questions or to receive the Zoom link.*

Isaac Watts, 1674-1748

HAMBURG L.M.

Arr. by Lowell Mason, 1792-1872

1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast, Save in the  
 3 See, from his head, his hands, his feet, Sor - row and

Prince of glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and

count but loss, And pour con - tempt on all my pride.  
 charm me most I sac - ri - fice them to his blood.  
 sor - row meet, Or thorns com - pose so rich a crown? A-men.

4 Were the whole realm of nature mine,  
 That were a present far too small;  
 Love so amazing, so divine,  
 Demand's my soul, my life, my all.

### First Congregational Church of Lebanon

The Rev. Stephen R. Silver, Pastor

Ernie Drown, Organist and Choir Director • Brian Clancy, Church Administrator  
 Jon Scott, Church Council Chair • Linda Gerlach, Diaconate Chair • Barbara Jones, Moderator

Church Office Hours: Monday-Friday, 9:00-2:00 (or by appointment as needed)

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