

When we allow jealousy to arise in our family or community, we are pushing ourselves away from God. And that's not something God ever wants for us!

Hymn 30 (See below, p. 5) O God, in a Mysterious Way

Dundee

Scripture Lesson

Genesis 45:1-15. Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. ²And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. ³Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' ¹²And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." ¹⁴Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Sermon "A Matter of Perspective" (See separate document)

Stephen R. Silver

Hymn 217 (See below, p. 6) Lord of All Hopefulness

Slane

Sharing of Joys and Concerns; Pastoral Prayer

As we hold our community members in prayer, please help us maintain our weekly prayer list by contacting Rev. Silver or the church office to confirm names on the list or remove them.

On this day we offer our ongoing prayers for Pete, Lloyd, Jessica, Martha, Micah, Max, Joanne, Kelee, Tammy, Arlene, Ruth, Ryle, Emily, John, Shirley, Dan, Roger, Evelyn, Jim, Beth, Susan, Barbara, Max, Greg, Terry, Jon, Larry, Bryan, Pat, Edith, Jon, and Jan.

We pray for all those struggling with financial challenges, reduced hours and unemployment, and fears about the future.

We pray for the healthcare workers and first responders who are on the front line dealing with this pandemic.

We pray for reconciliation and healing in this time of racial tension.

We pray for wisdom and humility from all our leaders.

Today we offer the following prayer:

God of surprises, God of the unexpected, we learn from Scripture that you act in strange and mysterious ways, that your ways are unknowable. While there are times we wish the reasons for everything you do were obvious to us, we know that we should have faith in you and your actions, that we may always trust you to look out for and care for us. Especially during this time of uncertainty, we ask that you bless us with your Holy Spirit, that it may nurture each of us and sustain our confidence in you.

We pray this, and all the joys and concerns we hold in our hearts, in the name of Jesus Christ. Amen.

The Lord's Prayer (*Unison*)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, forever. Amen.

Offering of Gifts

In times like this, it is especially fitting that we remember those who are without, those who are often ignored, those who are in need. In this spirit, we invite your support of this church's mission, ministry, and ongoing work in and for the community. Please mail in your offering as you are able.

Doxology (*Unison*)

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication (*Unison*)

Generous God, as we come together today in friendship and service, we present these gifts as a sign of our commitment to be a faithful community, dedicated to spreading your good news and serving your people. In Jesus' name we pray, Amen.

Hymn 726 (See below, p. 7) *Will You Come and Follow Me*

Kelvingrove

Benediction

My friends, life is short. We do not have too much time to gladden the hearts of those who travel the way with us. So, be swift to love, and make haste to be kind.

Now go forth with the love of God, the grace of our Lord Jesus Christ, and the communion of the Holy Spirit, this day and forevermore. Amen.

In the Bulb There Is a Flower 250

Hymn of Promise

Capo 3: (D) (Em)
F Gm

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

(A7) (D)
C7 F

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

(D7) (G) (Em) (D) (Bm) (Em) (F#) (Bm)
F7 Bb Gm F Dm Gm A Dm

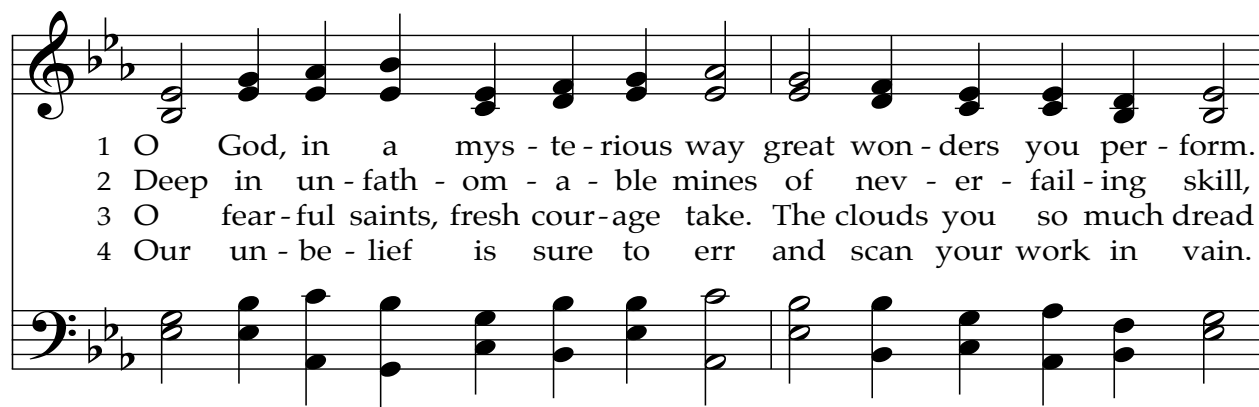
In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a mys - ter - y,
In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

(G) (Em) (D) (Bm) (Em) (A7) (D)
Bb Gm F Dm Gm C7 F

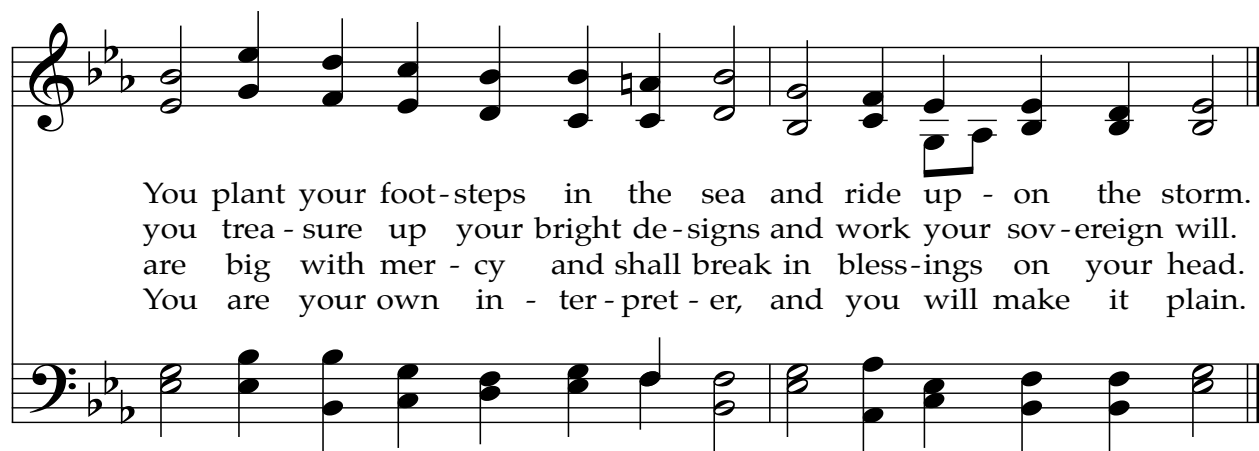
un - re - vealed un - til its sea - son, some - thing God a - lone can see.

The writing of this hymn was spurred by a line from the poet T. S. Eliot: "In my end is my beginning." Shortly after this piece was completed, the author/composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral.

30 O God, in a Mysterious Way



1 O God, in a mys - te - rious way great won - ders you per - form.
2 Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill,
3 O fear - ful saints, fresh cour - age take. The clouds you so much dread
4 Our un - be - lief is sure to err and scan your work in vain.



You plant your foot - steps in the sea and ride up - on the storm.
you trea - sure up your bright de - signs and work your sov - ereign will.
are big with mer - cy and shall break in bless - ings on your head.
You are your own in - ter - pret - er, and you will make it plain.

This classic text gains renewed energy and focus from its recasting here: despite our fear and confusion, we can trust that God's providential purposes will eventually be revealed. In its original source the tune printed here is one of twelve not assigned to a specific hymn.

TEXT: William Cowper, 1773, alt.
MUSIC: Scottish Psalter, 1615

DUNDEE
CM
(alternate harmonization, 45)

Joys, Concerns, and Prayer Requests

If you wish to have a **joy, concern, or prayer request** lifted up in the service, or if you know of anyone who may need special prayers, a card or phone call, or some other form of pastoral care, please email prayer@fccleb.org, or contact the church office or the Rev. Steve Silver directly.

Please note that on-site, indoor worship services and other events remain suspended at FCC through at least Sunday, September 6, as we maintain caution amid COVID-19 concerns.

Uncovering Racism—A Racial-Justice Reading Group (Dates/Times TBD)

We believe that as Christians, we are called to work for racial justice. To help us better do this work, we will read *Uncovering Racism*, by Kathryn Goering Reid and Stephen Breck Reid. This short but powerful book, written from a faith perspective, will help us see how racism persists as an issue we must grapple with. *All are invited to participate! Books provided free of charge, but reservations are required in advance. Please email Rev. Steve Silver (silver@fccleb.org) with questions or to RSVP.*

Lord of All Hopefulness

Jan Struther, 1901-1953

SLANE 10.11.11.12.

Traditional Irish Melody

Harm. by David Evans, 1874-1948

In unison

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

Whose trust, ev - er child - like, no cares could de - stroy,
 Whose strong hands were skilled at the plane and the lathe,
 Your hands swift to wel - come, your arms to em - brace,
 Whose voice is con - tent - ment, whose pres - ence is balm,

Be there at our wak - ing, and give us, we pray, Your
 Be there at our la - bors, and give us, we pray, Your
 Be there at our hom - ing, and give us, we pray, Your
 Be there at our sleep - ing, and give us, we pray, Your

bliss in our hearts, Lord, at the break of the day.
 strength in our hearts, Lord, at the noon of the day.
 love in our hearts, Lord, at the eve of the day.
 peace in our hearts, Lord, at the end of the day. A - men.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.



First Congregational Church of Lebanon

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Weekly Worship Resources Enclosed!

DATED MATERIAL—Please Deliver Promptly

Do you use email? Contact church@fccleb.org to receive this and other communication by email.

Welcome!

We are a Christ-centered community that celebrates the love of God. Although we are of varied minds, with varying measures of belief and unbelief, we are one body, bound together in Christ. We recognize the uniqueness of every individual as God's beloved child. We seek to respond faithfully to God's call for justice for all creation. We strive in word and deed to be faithful to Jesus' model of loving acceptance. We seek to create a sanctuary where all will know they are welcome and included.

No matter your age, gender identity, sexual orientation, marital status, race or ethnicity, physical or mental ability, or economic circumstance, you are invited into the full life and ministry of First Congregational Church of Lebanon, including its worship, sacraments, and rites.

Join us as we grow together in God's love.

First Congregational Church of Lebanon

The Rev. Stephen R. Silver, Pastor

Susan Sorensen, Interim Organist and Choir Director • Nancy Parsons, Church School Superintendent

Barbara Teeter, Chair of Deacons • Linda Jacobs, Chair of Church Council • Barbara Jones, Moderator

Brian Clancy, Church Administrator

Church Office Hours: Wednesday, Thursday, and Friday, 9:00-12:00 (or by appointment as needed)

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